



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

OK  
MS AF  
Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

Applicant: Andrew D. Dubner  
Serial No.: 09/846,632  
Filed: May 1, 2001  
Title: TRANSPARENT TAMPER-INDICATING DATA SHEET

Confirmation No. 4391  
Examiner: Willmon Fridie, Jr.  
Art Unit: 3722  
Docket: 56650US002

We are transmitting herewith the following attached items and information (as indicated with an "X"):

Return postcards (2).

Response Under 37 CFR § 1.116 (13 pgs.).

Please note, two month due date for filing Response to Final Office action was **SATURDAY, March 11, 2006**.

Customer Number 32692

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF Commissioner for Patents, P.O. BOX 1450, Alexandria, VA 22313-1450, on this 13 day of March, 2006.

Name

Signature

Respectfully Submitted,  
Andrew D. Dubner, et al.

By: BROOKS & CAMERON, PLLC  
1221 Nicollet Avenue, Suite 500  
Minneapolis, MN 55403

Atty: Joseph C. Huebsch  
Reg. No.: 42,673

Date: